

1. This Agreement is entered into between the Advisory Board or Council and the Contractor named below:

CONTRACTING BOARD OR COUNCIL NAME

CALIFORNIA MILK ADVISORY BOARD

CONTRACTOR NAME

2. The term of this Agreement is:

START DATE:

January 1, 2022

THROUGH END DATE:

December 31, 2022

3. The maximum amount of this Agreement is:

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of this Agreement.

EXHIBITS	TITLE	PAGES
Exhibit A	Scope of Work	
Exhibit B	Budget Detail and Payment Provisions	
Exhibit C*	General Terms and Conditions	see below link
Exhibit D	Special Terms & Conditions	1

Items shown with an asterisk (), are hereby incorporated by reference and made part of this agreement as if attached hereto.*


These documents (GTC 04/2017 and CCC 04/2017) can be viewed at:

<https://www.dgs.ca.gov/OLS/Resources/Page-Content/Office-of-Legal-Services-Resources-List-Folder/Standard-Contract-Language>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO:

CONTRACTOR



CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

CONTRACTOR BUSINESS ADDRESS	CITY	STATE	ZIP
PRINTED NAME OF PERSON SIGNING	TITLE		
CONTRACTOR AUTHORIZED SIGNATURE 	DATE SIGNED		

ADVISORY BOARD OR COUNCIL

ADVISORY BOARD OR COUNCIL NAME

CALIFORNIA MILK ADVISORY BOARD

ADVISORY BOARD OR COUNCIL BUSINESS ADDRESS 2156 W Grant Line Rd, Suite 100	CITY Tracy	STATE CA	ZIP 95377
PRINTED NAME OF PROGRAM DIRECTOR OR CEO SIGNING	TITLE CEO		
PROGRAM DIRECTOR OR CEO SIGNATURE 	DATE SIGNED		
PRINTED NAME OF CHAIRPERSON (if required by Board or Council Policy)	BOARD OR COUNCIL CHAIR Chairman		
CHAIRPERSON SIGNATURE (if required by Board or Council Policy) 	DATE SIGNED		